

43164

RIGHT OF WAY GRANT

INDENTURE, made this 29th day of April, 1987, by and between Claire Fishbein, Widow 2520 Polk Street Union, NJ 07083 of the Township of Union County of Union

and State of New Jersey (hereinafter called Grantors) and JERSEY CENTRAL POWER & LIGHT COMPANY, a New Jersey corporation, having its principal office in the Township of Morris, Morris County, New Jersey (hereinafter called Grantee).

WITNESSETH:

That, in consideration of the sum of Fourteen thousand and Five Hundred (\$14,500) Dollars received from the Grantee and the mutual agreements hereinafter set forth, Grantors hereby grant and convey with general warranty to Grantee, its successors and assigns, an easement and Right of Way of the width of Twenty feet with the right to construct, maintain and operate thereon one line of wood poles for the transmission and distribution of electric energy, and for the operation of communication systems consisting of overhead and underground electric wires and conductors, lightning protective wires, communication wires, conductors and cables, supporting structures, guys, push braces, ducts and conduits and other accessory apparatus and equipment deemed by Grantee to be necessary therefor, upon, over, across and under the lands of Grantors situated in the Township of Union County of Union

State of New Jersey, being the same premises conveyed to Fred Fishbein and Claire Fishbein, his wife, by deed from Clarry Realty Co., a corporation of the State of New Jersey dated May 3, 1954 and recorded in the Union County Clerk's office on May 22, 1954 in Deed Book 2119, page 82.

The right of way is more fully shown on Grantee's drawing L-78732 dated Feb. 27, 1984, Rev. #1, dated April 16, 1985, attached hereto and made a part hereof and specifically

including within the side lines of said right of way and prolongations thereof any roads, rivers, streams, streets or highways bounding or crossing the same, subject, however, to the rights of the public or others therein.

Together with the right from time to time to patrol, inspect, redesign, rebuild or alter said lines and to install such additional lines, apparatus and equipment as Grantee may at any time deem necessary and the right to remove any line or any part thereof. Together also with the right from time to time to remove or clear and keep clear any or all trees, underbrush, structures and other obstructions upon said right of way, and such trees beyond the same as in the judgment of Grantee may interfere with or endanger said lines or appurtenances when erected. Together also with the right to enter without notice upon Grantors' said lands for all of the purposes aforesaid.

Except as provided by law and subject to Grantee's exercise of the rights granted hereby, Grantors may farm, cultivate or use the ground within the limits of said right of way without substantial change of grade, provided that in Grantee's opinion such use shall not endanger Grantee's facilities or interfere with, limit or obstruct any subsequent exercise of the rights hereby granted, and provided further that no building or other structures shall be erected within said right of way.

Grantee agrees to restore the above-mentioned premises to its approximate pre-construction condition excluding all necessary trees trimmed or removed.

NAME OF GRANTOR: Claire Fishbein

The rights granted hereby may be assigned in whole or in part and the words "Grantors" and "Grantee" shall include their heirs, executors, administrators, successors and assigns, as the case may be. This indenture contains the entire agreement between the parties with respect to said right of way.

IN WITNESS WHEREOF, Grantors signed and sealed this indenture the day and year first above written.

WITNESS: Pearl Rittenberg PEARL RITTENBERG

Claire Fishbein (SEAL)

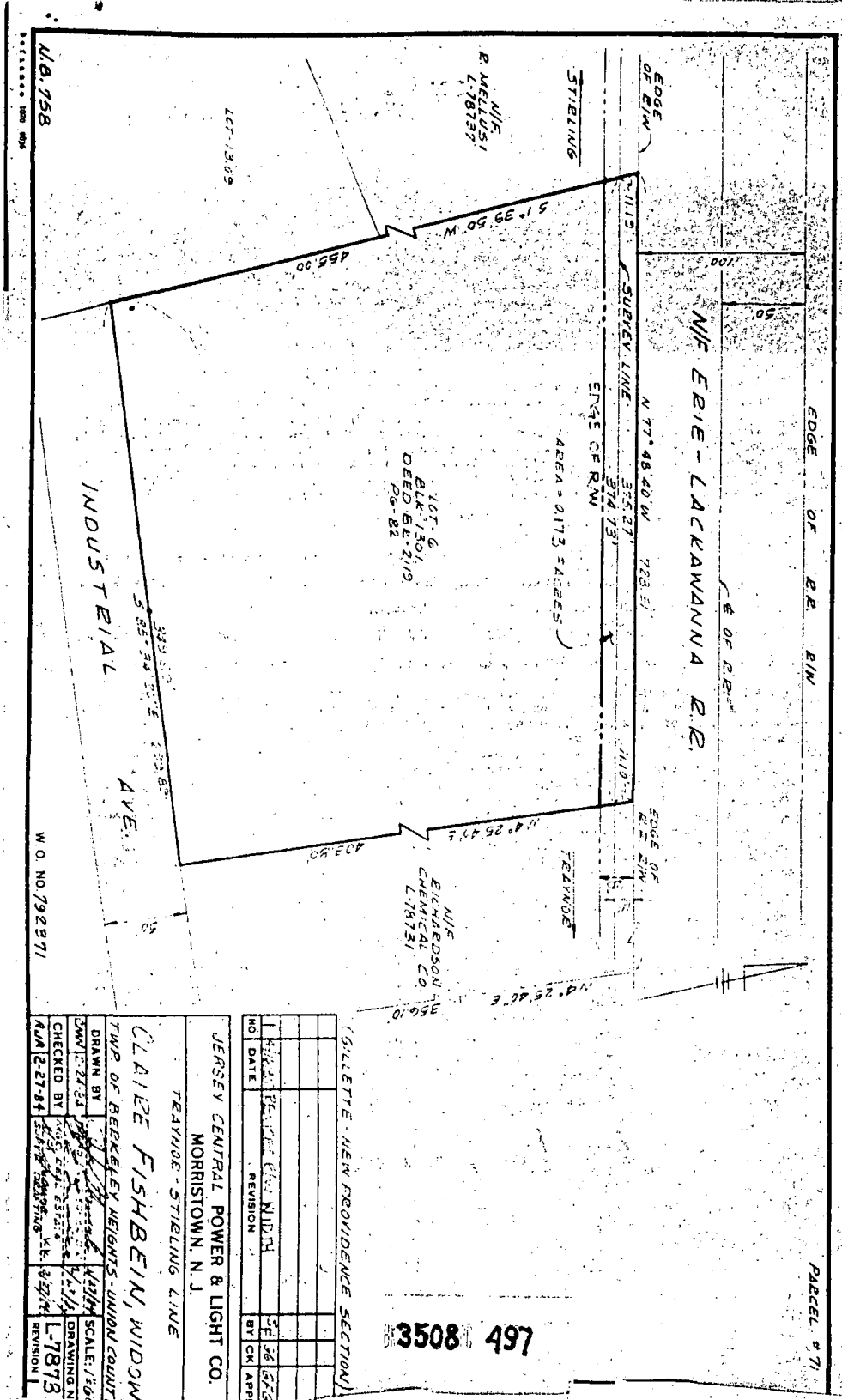
ATTEST: SECRETARY

BY: JOHANN RAJOPPI REGISTER 03 PM 87 RECEIVED & RECORDED UNION COUNTY, N.J.

3508 496

This Instrument prepared by: Donald J. Olivo

Donald J. Olivo



1/8.758

W.O. NO. 792371

CLAUZE FISHBEIN, WIDOW
 TWP. OF BERKELEY HEIGHTS - UNION COUNTY
 DRAWN BY [Signature]
 CHECKED BY [Signature]
 DATE 2-27-84

JERSEY CENTRAL POWER & LIGHT CO.
 MORRISTOWN, N. J.
 TEAYHOE - STIBLING LINE

NO.	DATE	REVISION	BY	CHK	APPR.
1	2-27-84	REVISED FOR WIDTH	SE	SE	SE

3508 497

(GILLETTE - NEW PROVIDENCE SECTION)

FLORIDA
STATE OF ~~NEW JERSEY~~
COUNTY OF DADE

SS.

BE IT REMEMBERED, that on this 29th day of April, 1987
in the County and State aforesaid, personally appeared before me, the subscriber, a Notary Public of Florida

Claire Fishbein, Widow

who, I am satisfied, is the Grantor mentioned in the within Instrument, to whom I first made known the contents thereof, and thereupon she acknowledged that she signed, sealed and delivered the same as her voluntary act and deed, for the uses and purposes therein expressed. The full and actual consideration paid for the transfer of title to realty evidenced by the within Deed, as such consideration is defined in P.L. 1968, c.49, Sec. 1(c), is \$ 14,500.

Pearl Rittenberg
Notary Public of ~~NEW JERSEY~~ Florida

My commission expires Nov. 20 1987

(Direct Acknowledgment)

43164

PARCEL NO. 71
Line: Gillette-New Providence (H-1112)
County: Union
RIGHT OF WAY GRANT
792371 350.100
Claire Fishbein, Widow
TO
Jersey Central Power & Light Company

Dated: 4-29-87, 1987

Received in the Clerk's Office of the County
of _____
New Jersey, on the _____
day of _____, A.D., 19____,
at _____ o'clock in the _____ noon
and recorded in Book _____ of Deeds
for said County on page _____

This instrument prepared by: Pearl J. Olin
RECORD AND RETURN TO
JERSEY CENTRAL POWER & LIGHT COMPANY
REAL ESTATE DEPARTMENT
MADISON AVENUE AT LUNCH BOWL ROAD
MORRISTOWN, NEW JERSEY 07960

1900ctg

STATE OF NEW JERSEY
COUNTY OF _____

SS.

BE IT REMEMBERED, that on this _____ day of _____, 19____
in the County and State aforesaid, before me, the subscriber, a Notary Public of New Jersey, personally appeared _____ Secretary of _____

_____, the Grantor named in the within Instrument who, being by me duly sworn according to law, does depose and say and make proof to my satisfaction that _____ he is the _____ Secretary of said corporation; that the seal affixed to said Instrument is the corporate seal of said corporation, the same being well known to him; that it was so affixed by the order of the Board of Directors of said corporation; that _____ is the _____ President of said corporation; that _____ he saw said _____ as such _____ President sign said Instrument, and affix said seal thereto and deliver said Instrument and heard him declare that _____ he signed, sealed and delivered said Instrument as the voluntary act and deed of said corporation by order of its Board of Directors, for the uses and purposes therein expressed; and that the deponent signed his name thereto at the same time as subscribing witness. The full and actual consideration paid for the transfer of title to realty evidenced by the within Deed, as such consideration is defined in P.L. 1968, c.49, Sec. 1(C) is \$ _____
Subscribed and sworn to before me
the day and year aforesaid.

(Corporate Acknowledgment)

Notary Public of New Jersey

My commission expires _____ 19____

Secretary

3508 498

END OF DOCUMENT