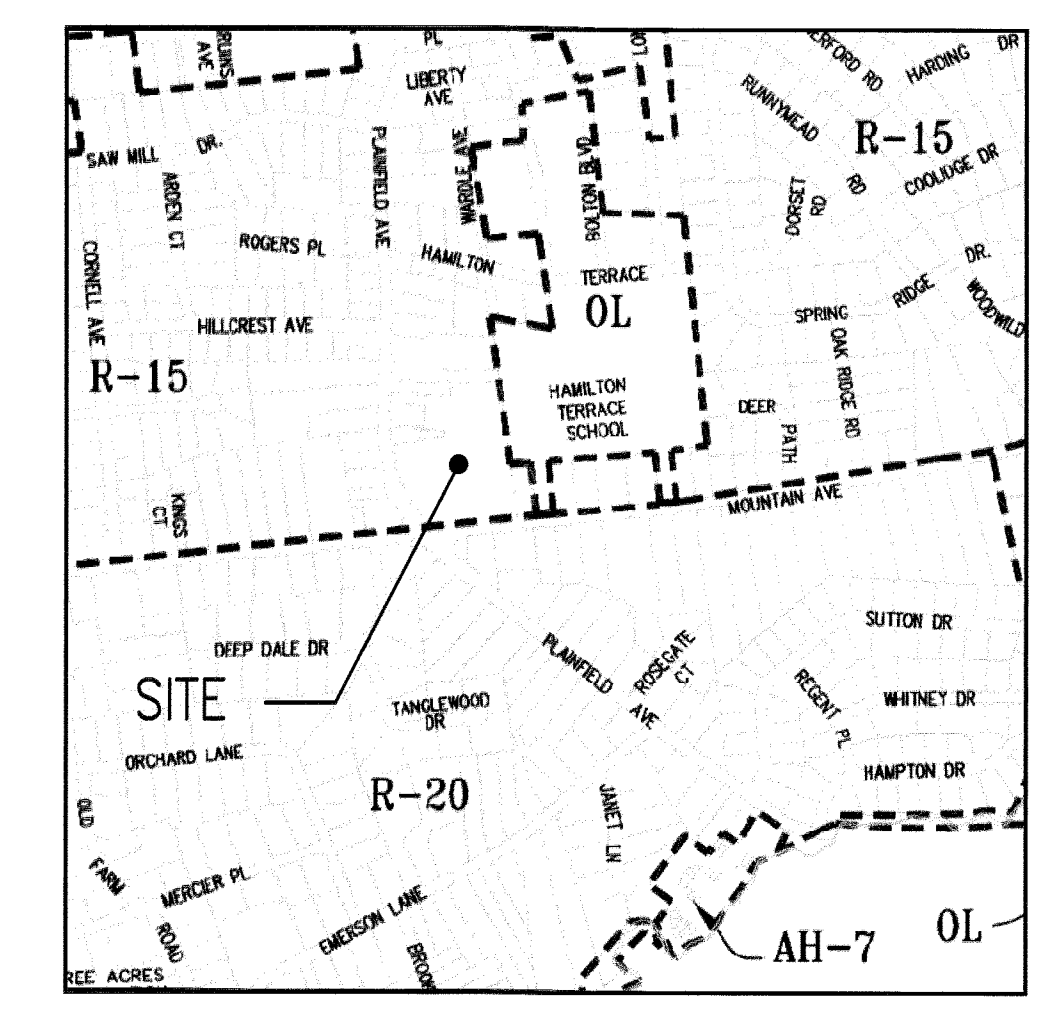


# PLAINFIELD AVENUE

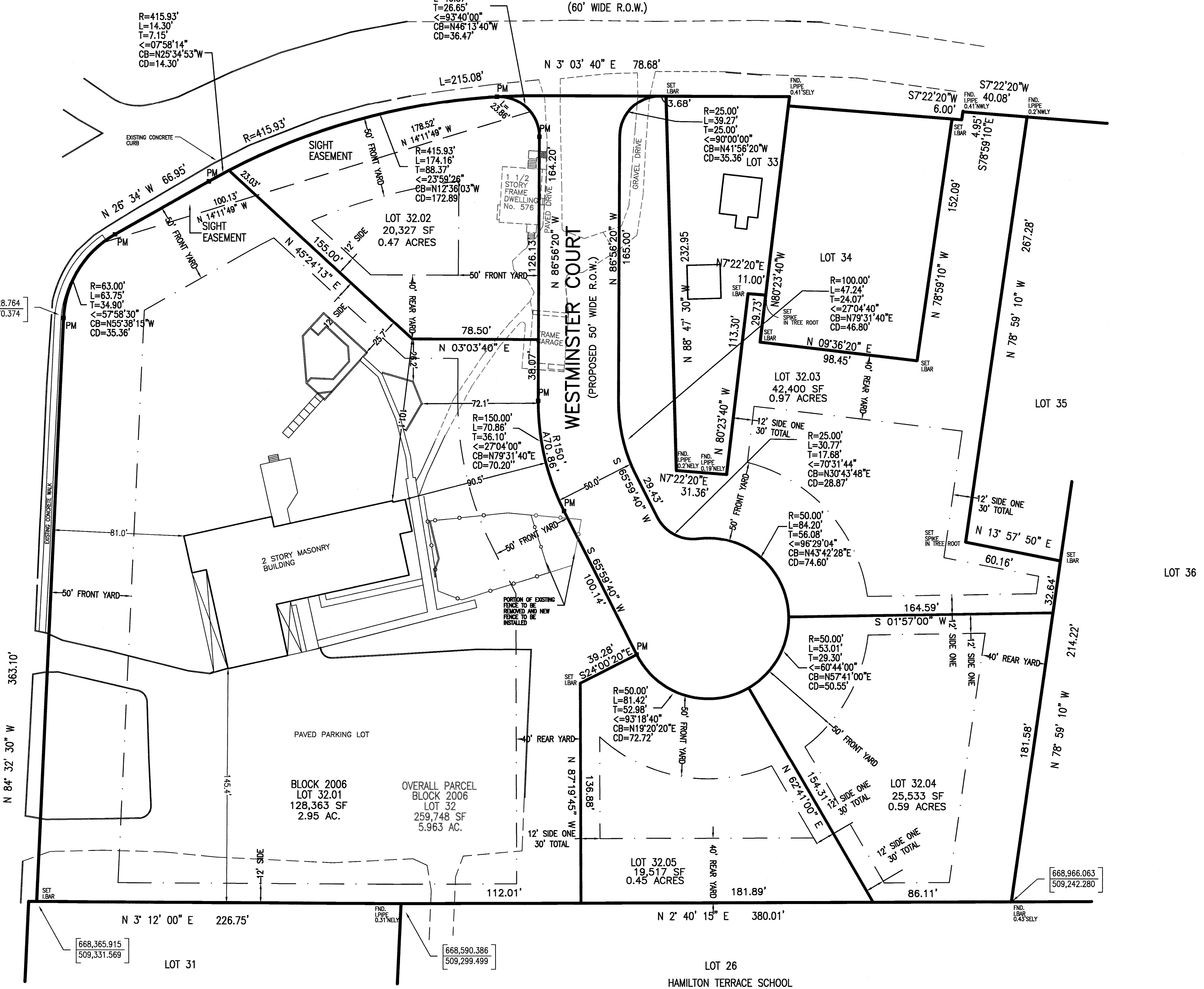
(60' WIDE R.O.W.)

# MOUNTAIN AVENUE

(60' WIDE R.O.W.)



|  |                 |             |        |
|--|-----------------|-------------|--------|
| DRAWN BY:  | SP              | CHECKED BY: | WGH    |
| JOB No.  | 14-026          |             |        |
| BOOK   |                 |             |        |
| SCALE  | 1" = 40'        |             |        |
| GRAPHIC SCALE  |                 |             |        |
| DATE   | AUGUST 10, 2021 |             |        |
| REVISIONS  |                 |             |        |
| CERTIFICATE OF AUTHORIZATION<br>No. 24GA27959700   |                 |             |        |
| NOTES  |                 |             |        |
| <p><b>Murphy &amp; Hollows Associates LLC</b><br/>CIVIL ENGINEERING AND SURVEYING<br/>192 CENTRAL AVENUE, STIRLING, NJ 07980<br/>908.880.1255 murphyhollows@gmail.com</p> <p>FINAL MAP FOR<br/>WESTMINSTER PRESBYTERIAN CHURCH<br/>LOT 32 BLOCK 2006<br/>MOUNTAIN AVENUE &amp;<br/>PLAINFIELD AVENUE<br/>TOWNSHIP OF<br/>BERKELEY HEIGHTS<br/>UNION COUNTY<br/>NEW JERSEY</p> <p><b>AIDAN T. MURPHY</b><br/>N.J. LIC. PROFESSIONAL ENGINEER #21319<br/>1973-2016</p> |                 |             |        |
| FILE   | LF14-026        | SHEET       | 1 OF 1 |



### PLANNING BOARD

WE HEREBY CERTIFY THAT THIS MAP COMPLIES WITH THE PROVISIONS OF CHAPTER N. 141 P.L. 1960 AND FURTHER CERTIFY THAT IT HAS BEEN APPROVED FOR FILING IN THE OFFICE OF THE REGISTER OF UNION COUNTY BY THE PLANNING BOARD OF THE TOWNSHIP OF BERKELEY HEIGHTS. THIS CERTIFICATION SHALL EXPIRE IF THIS MAP IS NOT PROPERLY FILED WITH SAID COUNTY CLERK ON OR BEFORE:

DATE \_\_\_\_\_

### APPROVAL

APPROVED BY THE PLANNING BOARD OF THE TOWNSHIP OF BERKELEY HEIGHTS, UNION COUNTY, NEW JERSEY.

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_

### BOROUGH CLERK

I HEREBY CERTIFY THAT A BOND HAS BEEN GIVEN TO THE MUNICIPALITY GUARANTEEING THE IMPROVEMENTS REQUIRED FOR THIS SUBDIVISION.

TOWNSHIP CLERK \_\_\_\_\_ DATE \_\_\_\_\_

### OWNERS CONSENT

I HEREBY CONSENT TO THE FILING OF THIS MAP IN THE OFFICE OF THE COUNTY REGISTER OF UNION COUNTY.

OWNER \_\_\_\_\_ DATE \_\_\_\_\_

### SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED NOVEMBER 23, 2020 MEETS THE MINIMUM SURVEY DETAIL REQUIREMENTS, WITH OUTBOUND CORNERS MARKED AS PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND HAS BEEN MADE UNDER MY SUPERVISION, AND COMPLIES WITH THE PROVISIONS OF "THE MAP FILING LAW" AND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND OR SET. I DO FURTHER CERTIFY THAT THE MONUMENT AS DESIGNATED AND SHOWN HEREON HAS BEEN SET.

WILLIAM G. HOLLOWES  
NEW JERSEY PROFESSIONAL ENGINEER & LAND SURVEYOR  
LICENSE No. GB27473

DATE \_\_\_\_\_

### TOWNSHIP ENGINEER

I HAVE CAREFULLY EXAMINED THIS MAP AND FIND THAT IT CONFORMS WITH THE PROVISIONS OF "THE MAP FILING LAW" AND THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

TOWNSHIP ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

### LEGEND

- PM DENOTES MONUMENT TO BE SET
- #33 DENOTES HOUSE NUMBER
- [...] DENOTES NJ STATE PLANE BEARING/COORDINATE